



Meeting: April 16, 2024

8:30am

Room 310

- I. Call to Order
- II. Approval of Agenda
- III. Approval of Minutes
- IV. Reports/ongoing business
 - A. President
 - B. Public Library Director
 - 1. Spring Book Talk
 - 2. Learn to Play Bridge program
 - 3. Financial report
 - C. College Librarian's Report
- V. Major Business
 - A. Chalk the Walk
 - B. 6th Grade Tours
 - C. Summer Reading Program + Kickoff
 - D. Collection Development Policy
 - E. Meeting Room Use Policy